AGENDA

FOURTH ANNUAL SESSION

NOVEMBER 16, 2021

10:30 AM Call to Order

Pledge to Flag Opening Prayer

Roll Call

Public Comment Period

Reports of Standing/Special Committees

10:40 AM Herb Schmid – Director of Weights & Measurers

RESOLUTIONS:

Finance Committee:

No. 1 Resolution to Set Date of Organization Meeting.

Emergency Preparedness/Emergency Response Committee:

No. 2 Transfer of Funds – Sheriff Boat Patrol

Review of 2022 Tentative Budget

1:00 PM Board of Elections

RESOLUTION NO.

RESOLUTION TO SET DATE OF ORGANIZATION MEETING

DATED: NOVEMBER 16, 2021

 \mathbf{BY}

RESOLVED, that the Organization Meeting of the Board of Supervisors will be held on Thursday, January 6, 2022 at 2:00 P.M.

Seconded by

RESOLUTION NO.

TRANSFER OF FUNDS – SHERIFF BOAT PATROL

DATED: NOVEMBER 16, 2021

\mathbf{BY}

WHEREAS, there is a shortage of funds in the Sheriff's Boat Patrol Account, therefore, be it

RESOLVED, that the County Treasurer be hereby authorized to make the following transfer:

FROM: A1990.0401 Contingent \$7,300.00 TO: A3110.0106 Boat Patrol \$7,300.00

Seconded by